

the world. They always use sandalwood for the dot (tilak), because it is filled with fragrance, and also because the sandalwood paste brings coolness. And so you are the ones to share the fragrance and the coolness. The greatest number of spiritual roses have to emerge from Karnatak. This plan has to be shown in practice. Each one has to show the practical proof of their own speciality. Bring the fragrant spiritual roses. Some have come, but not yet a large bouquet. Achha.

A great deal of praise of foreign lands has also been heard. The speciality of foreign lands is that they experience both attachment and detachment with great force. BapDada sees the detachment, and the love of the foreign children, and smiles. The other life has finished, it has passed. The more that you were attached before, the more that you are detached now. So BapDada also loves the detachment and the love of those from foreign lands. This is why BapDada is giving special love and remembrances. You have been merged within your own speciality. You are detached and beloved. There is no attachment is there? The foreigners have come as guests in the Home, and those who are guests are always kept in front. So, the people of Bharat are also especially happy seeing the foreigners. Yet, some came as guests and have become the hosts. This has always been the activity of the foreigners: coming as guests, and becoming the hosts. You have broken down man walls to come to Baba and to come here. So others give you the first opportunity, putting you first. Bharat has its own speciality, and foreign lands have their own. Achha.

To those for whom the 84 bells have been remembered, now in 1984, will you be able to sound the 84 bells, or will you keep people waiting for this? They are living with great fear abroad, so, when will the final bell sound? Will it sound abroad, or will it sound here? '84 bells' means that the sound must emerge from all directions, from everywhere. When they have the final ceremonies of worship, they ring the bells very loudly, and only then does the

end come. When they have the 'arti' (worship with lights), they sound the bells to signal that the end has come. So, what will you do now? Achha.

To all the fortunate children who are constantly seated on the lotus-throne, the multi-million times fortunate ones, the ones who are the constant servers at every second, in every thought; to those who are the master bestowers, and share all treasures with a generous heart; those who, through the completion of the self, are able to inspire others to attain elevated fortune, and also to become complete; to those who constantly give practical proof of being BapDada's elevated children: BapDada's love, remembrance and namaste.

For your information:— At the time of this murli a sixty-year old brother, who had been in gyan three years, was in Madhuban. During the early morning hours of 19th April (around 3.30 a.m.) he suffered a heart attack and left the body. 1,900 Brahmins gathered to give the donation of yoga and Dadi Ji and his lokik relatives attended the ensuing ceremonies. Baba was sitting in Om Shanti Bhawan at 3.30 a.m. when the news came to him, so Baba conducted meditation for 10 minutes and said. "All of you are the elevated souls, seeing every scene of Drama as a detached observer, are you not? Whatever scene takes place in Drama is beneficial; nothing new. (Then to the lokik sister-in-law). What are you thinking? By sitting on the seat of being the observer and seeing every scene in that way there is benefit for yourself and also benefit for that soul. You have this awareness, don't you? Do you experience being the embodiment of power in remembrance? Power is always that which is victorious. Be the victorious embodiment of power and play the total part. This also is a part. Whilst playing a part no other thought should come. Every soul has its own part. Give the co-operation of peace and power to that soul. The soul is receiving co-operation from the entire divine family and so there is nothing to worry about. This is the greatest of all

pilgrimage places. A great soul, a great pilgrimage place. Always think in terms of greatness. Now everyone is sitting in remembrance. A special child has finished the account of his old body and gone to prepare for a new body. Therefore give the co-operation of peace and power to that fortunate soul. This is special service. Don't come into the questions of why or what but let yourself be the embodiment of peace and spread the vibrations of peace in the world. This soul is an elevated soul, a soul who has earned an income and so there's nothing to worry about. Do you understand?

**19th April, 1984.**

### **To claim a little or to claim everything depends on effort**

**T**HOSE who have bhavna (faith and devotion) are happy simply in achieving the fruit of their bhavna such as power, happiness, peace, knowledge and love. But still there is a difference in the bhavna of bhakti and the bhavna based on the love which comes through the introduction to the Father or the Father's family. The bhavna of bhakti is the bhavna of blind faith; it is a bhavna through which one receives indirectly, it is temporary bhavna based on selfishness. At the present time on the basis of knowledge, the bhavna that the children have is extremely pure and elevated as compared to that of the path of bhakti, because it is not indirect bhavna through deity souls, but there is direct bhavna for the Father. They have recognition but there is a difference between this recognition which comes through bhavna and the recognition based on knowledge. Recognition through knowledge that is to know Baba as He is. To know the self exactly as I am, through this accurate method of understanding, is to become like the Father. Everyone has recognised there is a difference in understanding between that which is just filled with devotion or

that which is filled with the accurate understanding of knowledge. So today BapDada is seeing the devotion of the children.

Even recognition of the Father through devotion means that you claim the inheritance but there is a difference in just simply claiming the right to the inheritance and in claiming the right to the complete inheritance. Both the souls of devotion and those of knowledge receive the fortune of heaven and the right to jeevanmukti, but there is a difference in the attainment of status. Both say the word, 'Baba' and both say it with happiness, so because of having said Baba and understanding this, there is the attainment of the fruit of the inheritance. Therefore the soul claims the right to the inheritance of jeevanmukti, but there is a vast difference between the 8 jewels, the 108 victorious jewels, the sixteen thousand and then the nine hundred thousand. The rosary is of sixteen thousand and also of one hundred and eight but within the one hundred and eight, the eight are special, so all become the beads of the rosary. It will be said that all are the beads. Even a bead of the rosary of sixteen thousand will say with happiness and intoxication my Baba, my kingdom.

However, there is a difference between one who has claimed the right to the royal throne with the royal status, those who claim a right to be part of the royal family and those who claim the right to be in contact with the royal family. Souls with devotion and souls with gyan, both have intoxication and speak of very beautiful things of Godly love. By being the embodiment of love they are able to forget the consciousness of the world completely. They sing wonderful songs about the love of belonging to One and none other, but the soul isn't the embodiment of power. Happiness is there but even if a little obstacle of Maya comes the souls with devotion will become confused very quickly because the power of knowledge is missing. At one moment they will be seen in great pleasure singing songs of Baba and then the next moment even a little war of Maya will make them change. Then, instead of songs of

happiness they are now saying, 'What can I do? How can I do it? What will happen? How will it happen?'. So they are no less in singing these songs of why and what. The gyani souls experience themselves constantly with the Father and have the awareness of being Master Almighty Authority and so are able to go beyond Maya. They don't sing songs of why and what. Souls with devotion simply move forward on the basis of the power of love but they don't have the power with which to be able to oppose Maya. The gyani soul has the aim of becoming equal to the Father and with the experience of all the powers is able to face everything. Now ask yourself, who am I? Am I a soul with devotion or am I a gyani or enlightened soul.

Even so, Baba is pleased to see those with devotion because they have claimed the right by saying, 'My Baba'. They have claimed that right and attained all rights but then to claim everything, or claim just a little, depends on effort. Each one can fill their apron to whatever extent they choose. The treasure store is open, it is not locked. Each one can take as much as they choose because by saying; 'My Baba', this key has opened the lock. No other key is needed because BapDada is the Ocean. Limitless and unending. It is the ones who are taking that get tired, the one who is giving doesn't tire because, what effort is there, in that? Drishti is given and the right is given. Even the ones who are taking don't need to make effort but they lose everything because of carelessness. Due to their own weakness they lose everything and then have to make effort to claim it again. To lose and attain, to attain and lose. This is the effort that causes tiredness. If the soul is cautious and clever then it is constantly the embodiment of attainment. In Satyug the maids will be always with you, in front and behind, waiting to serve you. In the same way, the soul that is an enlightened elevated soul, equal to the Father, will experience all the powers, all the virtues constantly with themselves in the form of servers. Whichever power you invoke, whichever virtue you invoke, obeys and is

present in front of you. Such souls who have claimed the right self-sovereignty are the ones who claimed the right of the sovereign of the world.

This isn't effort, is it? The soul has the experience of constant victory because every power and every virtue is with it. You see this in the drama of how Ravan gathers his own companions together and how the Brahmin soul gathers all the powers and virtues together, as it is the soul that has attained self-sovereignty. Have you claimed the right for self-sovereignty in this way or are you unable to use the powers when specifically needed? No-one obeys the orders of a weak king, he has to obey the subjects. A brave ruler is one who is able to make everyone obey his orders and has attained a kingdom in this way. To change the easy into difficult and then to become tired is a sign of carelessness. The name is ruler but no-one obeys their orders, what can such a soul be called? Some say that I realised I needed the power of tolerance only later on. If at that moment, even though thinking about it, it's not possible to use the power of tolerance it means you called today but the power came tomorrow. Is this obeying your orders means, in fact, that power isn't under your orders. If a server does not serve at the moment of need what can you call such a server? Always be the one who attains the right for self-sovereignty and use all the powers, all the virtues for the self and for others in service. Do you understand? Don't just simply have devotion. Be a powerful soul.

Achha, seeing the gathering of a huge variety of souls, all of you are happy. The people of Madhuban see so many such gatherings such a variety of groups come. BapDada also smiles with happiness seeing this variety of flowers. It is good that you have come. The wedding procession of Shiva has been praised and this is what is being seen. Saying 'Baba, Baba' all have come. You have arrived at Madhuban, but now reach the complete destination. Achha, all those who claim the elevated right, the victorious souls, to those who with their right and all powers save others. To such power

souls, to those who always claim the right to sit on the royal throne  
To such souls BapDada's love, remembrance and Namaste.

### **Baba speaking to the group from Punjab**

(and this is still in the context of the battles going on there)

All the residents of Punjab are Mahavirs, the bravest soldiers, are they not? You are not afraid are you? Is there anything that you are afraid about? The greatest fear is that of death, but all of you have died already. If someone has died, how can they be afraid of death? There is fear of death when there are the thoughts, we have to do this. We haven't completed that. All these thoughts cause fear of death but all of you have completed your tasks and are ever ready. You are ever ready to leave your old costume aren't you? There is no fear. In fact, you are the souls who have to make other fearful souls powerful. You are the ones who give happiness at this time of sorrow, to other souls, because you are the children of the Bestower of Happiness. Just as, if there is a spark of light in darkness, then that light spreads all around. In the same way you are the elevated souls, the ones to give happiness in an atmosphere of sorrow. Always have this elevated desire and good wishes to give happiness to all. I must always give happiness. I must always give peace. The children of the Bestower of Peace are the bestowers of peace also. When people pray and call out, they call out to the Bestower of Peace, but who is the Bestower of Peace? Not the Father alone, but also all of you. You were the deities, the givers, the bestowers of peace and so this is the task that you must perform—giving peace.

People ask 'What is the service that you people do'? You can tell them that we are doing the task for which there is the greatest need at this moment. If clothes are given, if food is given, that's fine, but the most essential thing that is needed is peace. We are giving that which is the most essential for all. Can there be greater service than this? If the mind is peaceful, then wealth is also useful. If the mind

isn't peaceful, then even the power of wealth causes distress, and so, now spread such a powerful waves of peace that everyone experiences that this is the place for peace within our total land. They should hear this from one another and they should come to you to experience this. They should say that even by going there for two moments a great deal of peace is experienced. The sound should spread everywhere that this is the gurudwara, the temple (literally, the door of the guru). (Jayantibhen's interpretation: Baba is commenting on the fact that the Golden Temple in Amritsar is full of weapons and so it is acknowledged that the place that should be giving peace is now the place that is at the centre of all the riots and causing peacelessness). Just as the sound has spread that the Gurudwara has become a place of peacelessness, in the same way, the sound should spread that this is the corner of peace. This is the service place of peace. When a sick person arrives in hospital then they realise that they have come to the right place. Similarly, peaceless souls should come to this place of peace at that time of peacelessness. Let there be such a wave. How will you be able to spread this? Call one or two souls and let them have this experience. From one to another the sound will continue to spread. Especially call those who are particularly peaceless so that they are able to have an experience of peace. Then whoever comes into their connection will be given this message. Give the experience of peace to all. This is the special service that the people in Punjab have to do. This is a chance to let the sound spread far. All are stumbling around. They don't know where to go, they are searching. They have stumbled around having lost the one destination. It is now very easy to give a destination to such souls who are stumbling around. Serve in this way. It doesn't matter if there is a curfew, souls will still come into connection with you. Give this experience to those who are in contact and those souls will spread the sound. Let them have the experience of a Yoga camp for even one or two hours. If they experience even a little